

ANNEXURE 'A'

| Deptt. | Total no. of cases | Eligible | Deficient | Ineligible |
|-------------------------|--------------------|----------|-----------|------------|
| Health Department | 6 | 6 | | |
| Power Dev. Department | 1 | 1 | | |
| Education Deptt. | 1 | 1 | | |
| Agriculture Prod.Deptt. | 1 | | 1 | |
| Rural Dev. Deptt. | 8 | 1 | 2 | 5 |
| Grand total | 17 | 9 | 3 | 5 |

REVIEW CASES

| EC meeting No./ Deptt. | Total no. of cases | Eligible | Deficient | Ineligible |
|---------------------------------|--------------------|------------|-----------|------------|
| 4th ECM, GMC, Jammu | 29 | 28 | 1 | |
| 6th ECM, GMC, Srinagar | 1 | 1 | | |
| 21st ECM, Health Deptt. | 40 | 40 | | |
| 22nd ECM, Health | 1 | 1 | | |
| 20th ECM, Health | 27 | 27 | | |
| 24th ECM, Health | 3 | 3 | | |
| 10th ECM, Labour & Employ. | 3 | 3 | | |
| 14th ECM, Ladakh affairs Deptt. | 27 | 27 | | |
| 12th ECM, Public Works Deptt. | 14 | 14 | | |
| 5th ECM, JandK Funds Org. | 2 | | 2 | |
| Total: | 147 | 144 | 3 | |